



ART UNIT: 2875

EXAMINER: Thomas M. Sember

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
CHUNG-HSIANG LIN )  
Serial No.: 10/688,625 )  
Filed: October 17, 2003 )

For: OMNIDIRECTIONAL ONE-DIMENSIONAL PHOTONIC CRYSTAL AND LIGHT  
EMITTING DEVICE MADE FROM THE SAME

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATE

I hereby certify that this paper, and the listed enclosures, and fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 with the Express Mail Label No. EV484314568US on July 21, 2005.

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A large, stylized, overlapping handwritten signature of "Allston L. Jones, Attorney for Applicant". The signature is written in black ink on a white background, with a horizontal line underneath the name.

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR 1.136(a))

This is a petition for an extension of time for a total period of one (1) month to respond to an Examiner's Restriction Requirement, dated June 20, 2005, to extend the time to respond to and including August 20, 2005.

A response in connection with the matter for which this extension is requested is filed herewith.

Applicant is a small entity.

Calculation of extension fee (37 CFR 1.17(a)-(d)):

<b>TOTAL MONTHS REQUESTED</b>	<b>FEE OTHER THAN SMALL ENTITY</b>	<b>FEE FOR SMALL ENTITY</b>
[X] one month	\$120.00	\$60.00
[ ] two months	450.00	225.00
[ ] three months	1,020.00	510.00
[ ] four months	1,590.00	795.00

**FEE \$ 60.00**

Based on the extension requested in this petition (and that for which a previous petition has been filed, if any), the extended period for response will expire on August 20, 2005.

A check in the amount of \$60.00 is enclosed.

If any additional fees are required for filing this petition, the Commissioner is hereby authorized to charge or credit any overpayment to Deposit Account No. 16-1331.

Respectfully submitted,

by

Allston L. Jones  
Attorney of Record  
Reg. No. 27,906

Date: July 21, 2005

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